

+254 735 559 911 | +254 729 559 911



P.O. Box 40052 - 80100



Mombasa - Kenya



## **Applicant's Bio Data**

| First Name                         | Middle Name                |                   | Surname                   |                       |
|------------------------------------|----------------------------|-------------------|---------------------------|-----------------------|
| Date of Birth                      | Gende                      | er:               | Male                      | Female                |
| Nationality                        |                            |                   |                           |                       |
| Blood Group                        |                            |                   |                           |                       |
| Medical Conditions                 |                            | -                 |                           |                       |
| Previous School Attended           |                            | Ye                | ear/Class Completed_      |                       |
| School Postal Address              |                            |                   |                           |                       |
| City                               | Postal Code                | •                 |                           |                       |
| Class to which admission is bein   | ng sought                  | 711               | Year                      |                       |
| Curriculum: Cambridge:             | 8-4-4:                     |                   | tiny                      |                       |
| Does this student have any med     | lical or learning issues w |                   |                           |                       |
| Yes No                             |                            |                   |                           |                       |
| If yes, please explain including t | he contacts of the docto   | r who attends t   | to the student.           |                       |
|                                    |                            |                   |                           |                       |
|                                    |                            |                   |                           |                       |
|                                    |                            |                   |                           |                       |
| In case of any MEDICAL EMERG       | ENCY: I give to the scho   | ol authority to a | administer first aid at t | the first instance if |
| need be and thereafter th          | ne child can be tak        | en to Dr          |                           |                       |
| Of                                 | Hospita                    | and Cell Phone    | e No                      |                       |





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## **Sibling Information**

| Name Age                     |              |               | Gender              |          | School                            |  |
|------------------------------|--------------|---------------|---------------------|----------|-----------------------------------|--|
|                              |              |               |                     |          |                                   |  |
|                              |              |               |                     |          |                                   |  |
|                              |              |               |                     |          |                                   |  |
|                              |              |               |                     |          |                                   |  |
| Parent/ Guardian Informat    | ion          |               | 1                   |          |                                   |  |
| Particulars                  | Mother/Guard |               | an 1 F              |          | Father/Guardian 2                 |  |
| First Name                   |              |               | $\Lambda$ $\Lambda$ |          |                                   |  |
| Last Name                    | Г            | 1             | •                   |          |                                   |  |
| Phone Number                 | 11           | 10            | 71                  | T        |                                   |  |
| National ID Number or Pas    |              |               |                     |          |                                   |  |
| Current Physical Address     | nd Ed        | ucation Defi  | ne our De           | estin    | У                                 |  |
| Permanent Physical Addre     | SS           |               | Ch                  | 0        | OLL                               |  |
| Declaration                  |              |               |                     |          |                                   |  |
|                              |              | do hereb      | / declare and c     | ertifv 1 | that all the information filled i |  |
| orm is exact, factual and tr |              |               |                     | ,        |                                   |  |
| ignature of Parent/ Guard    | an:          | Date:         |                     |          |                                   |  |
| For Official Use Only        |              |               |                     |          |                                   |  |
| Admitted                     | Not A        | dmitted F     | or: Term            |          | _Year Grade                       |  |
| Copy of Birth Certific       | rate 🗀       | Copy of Paren | t's ID/Passnort     |          | Previous Academic Records         |  |

